

from the tossing ocean, with swift sliips^a
and rapid
horses.

15. The son, of TUGHA, brought back
bv YOU,

* <-? v' «/ /

AswiNSj (to his father), glorified you,
when lie had
crossed the ocean in safety; and you
bore him,
showerers (of benefits), with your well-
harnessed
car, swift as thought, to safety.

16. The quail glorified you. As WINS,
when you
saved her from the month of the wolf :^b
you carried
off (JAHUSHA) to the top of the
mountain, in your
triumphant chariot,⁰ and slew the son of
YISHWACH
with a poisoned (arrow).⁴

17. You restored eyes to RIJEASWA,
who, on
presenting a hnndred sheep to the she-
wolf, had
been condemned to darkness by
his indignant

•/ o

father, and gave light to the blind,
wherewith to
behold all things.⁰

18. (Desiring) that the enjoyment:
(arising from
the perfection) of the senses (should be
restored to"
the blind), the she-wolf invoked you,
(saying): As-
wnfs, showerers (of benefits), leaders (of
sacrifices).
RiJBAsWA₃ (lavish) as a youthful gallant,
(lias given
me) a hundred and one sheep^ cutting
them into
fragments.

^a See p. 289. For ' swift^J we have *ritfhih*, to which the Scholiast adds, *nai'Mih** ships.

^b Seep. 290. ^c Seep. 3:2,

^d *ttshicdcli* is called an *A*iira*: the test surs, **' vkose son yon killed with poison :*' tlie Commentator explains ftiis to imply a poisoned arrow.

^e Seep. 311.